

Eastern Lunar Days (notes)

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Sukla Paksha (Waxing Moon, Best Birth)

A birth closer to the New Moon is more fortunate for the gradual growth, development, and long flowering of the life. As the birth approaches Full Moon, there is a corresponding earlier and earlier flowering and then a decrease in expansion in later years. A person born at the First Quarter would flower in mid life and then begin a decrease. A birth a day or two before the Full Moon would start off life in a wealthy or good family and then begin a long slow decline into oblivion.

Krishna Paksha (Waning Moon, 2nd Best)

A similar effect is noted in the waning half of the lunar cycle, but in this case there is a degeneration and decline rather than a growing and fulfillment -- a decrease. The degeneration is most prolonged for births right after the Full Moon, but births closer (and closest) to the New Moon would cause the degeneration to happen earlier and earlier in the life, followed by a turning point toward growth and stability.

3rd Day (Health & Healing) minor (White Tara Day)

5th Dakini Day (minor)

8th Day Health & Healing (major day) (Medicine Buddha)

9th Protector day (minor)

10th Daka Day (major Feast Day)

13th Day (Purification) (minor day)

14th Day Purification (Fire Puja, fasting) major

15th Day (Full Moon) Assembly, group worship

19th Day (Protector) (minor)

23rd Day Health & Healing (Tara Practice) (major)

25th Dakini Day (Feast Day) (Major)

27th & 28th (Protector days) purification

29th Day (Dharma Protector Day) (Purification, fasting)
(major)

30th Day (New Moon) (major)

Wax	Wan	LD		Type
000	180	01	16	Major Observance
012	192	02	17	
024	204	03	18	
036	216	04	19	Health (minor)
048	228	05	20	
060	240	06	21	
072	252	07	22	
084	264	08	23	
096	276	09	24	Health (major)
108	288	10	25	Purify (minor)
120	300	11	26	Feast Day (Major)
132	312	12	27	
144	324	13	28	
156	336	14	29	Purify (minor)
168	348	15	30	Purify (Major)

Observance	Tibetan		Observance
Observation	01	16	Observation
	02	17	
	03	18	
Healing (minor)	04	19	
	05	20	Purify (minor)
Dakini (minor)	06	21	
	07	22	
	08	23	
Medicine Buddha	09	24	Health (Major)
Purify (minor)	10	25	
Daka Day	11	26	Dakini Day
	12	27	
	13	28	Purify (minor)
Purify (minor)	14	29	Jambhala
Purify (Major)	15	30	Protector Day

Qualities of those Born on the Indicated Tithi

Tibetan	LD		Tibetan
	01	16	Barren
Religious Practice	02	17	Clear, Skillful
Religious Practice	03	18	Bad, Immoral
Start Things	04	19	Bad, Immoral
Clear, Skillful	05	20	Good, Religion
Bad, Immoral	06	21	Start Things
	07	22	
	08	23	
Bad, Immoral	09	24	Start Things
Good, Religion	10	25	Clear, Skillful
Good, Religion	11	26	
Start Things	12	27	Religious Practice
	13	28	
Clear, Skillful	14	29	
	15	30	

Qualities of Individual Tithis (from John Reynolds)

Tibetan	Tibetan	
Not Good for Travel	01	16
Good	02	17
Good	03	18
Good	04	19
Unsuccessful	05	20
Good for Business	06	21
Don't Travel	07	22
Good for Travel	08	23
Emotions, Upset	09	24
Good for Long Travel	10	25
Fruitful for Travel	11	26
Spiritual	12	27
Wisdom	13	28
Activities Benefit	14	29
Not Good for Travel	15	30

Lunar Days from the Muhurtha by Raman

Qualities	Tibetan		Qualities
To Be Avoided	01	16	Auspicious
Auspicious	02	17	Auspicious
Auspicious	03	18	Auspicious
To Be Avoided	04	19	To Be Avoided
Auspicious	05	20	
	06	21	
Auspicious	07	22	
To Be Avoided	08	23	To Be Avoided
To Be Avoided	09	24	To Be Avoided
Auspicious	10	25	
To Be Avoided	11	26	To Be Avoided
To Be Avoided	12	27	To Be Avoided
Auspicious	13	28	
To Be Avoided ?	14	29	To Be Avoided
To Be Avoided	15	30	To Be Avoided

Exterminatory Tithis

Waxing Fortnight	Tibetan		Waning Fortnight	Tithis
To Be Avoided	01	16	To Be Avoided	Pratipad
Auspicious	02	17	Auspicious	Dvitiya
Auspicious	03	18	Auspicious	Tritiya
To Be Avoided	04	19	Auspicious	Chaturthi
Auspicious	05	20	Auspicious	Panchami
To Be Avoided	06	21	Neutral	Shasti
Auspicious	07	22	Neutral	Saptami
Auspicious	08	23	Neutral	Ashtami
To Be Avoided	09	24	Neutral	Navami
Auspicious	10	25	Neutral	Dasami
Auspicious	11	26	To Be Avoided	Ekadasi
To Be Avoided	12	27	To Be Avoided	Dvadasi
Auspicious	13	28	To Be Avoided	Trayodasi
To Be Avoided	14	29	To Be Avoided	Chaturdasi
To Be Avoided	15	30	Neutral	Purnima/Amavasya

Prepare Medicine

Waxing Fortnight	Tibetan		Waning Fortnight	Tithis
	01	16		Pratipad
To Be Avoided	02	17	To Be Avoided	Dvitiya
	03	18		Tritiya
Good	04	19	Good	Chaturthi
	05	20		Panchami
Good	06	21	Good	Shasti
	07	22		Saptami
Good	08	23	Good	Ashtami
Good	09	24	Good	Navami
	10	25		Dasami
Some Say Good	11	26	Some Say Good	Ekadasi
To Be Avoided	12	27	To Be Avoided	Dvadasi
	13	28		Trayodasi
Good	14	29	Good	Chaturdasi
	15	30		Purnima/Amavasya

Tithis & Directions

Qualities	Tibetan		Don't Travel to the	Tithis
Nanda	01	16	East	Pratipad
Bhadra	02	17	South	Dvitiya
Jaya	03	18	West	Tritiya
Riktha	04	19	No Travel at All	Chaturthi
Poorna	05	20	North	Panchami
Nanda	06	21	East	Shasti
Bhadra	07	22	South	Saptami
Jaya	08	23	West	Ashtami
Riktha	09	24	No Travel at All	Navami
Poorna	10	25	North	Dasami
Nanda	11	26	East	Ekadasi
Bhadra	12	27	South	Dvadasi
Jaya	13	28	West	Trayodasi
Riktha	14	29	No Travel at All	Chaturdasi
Poorna	15	30	No Travel at All	Purnima/Amavasya

Nandra (joy, delight, happiness)

Bhadra (blessed, auspicious, fortunate, prosperous, happy)

Jaya (conquering, triumph, being victorious, winning)

Riktha (empty, void, hollow, poor, worthless)

Poorna (full, abundant, fulfilled, accomplished, complete, satisfied, contented)

Do NOT Travel in the Direction on These Tithis (Yogini)

Waxing Fortnight	Tibetan		Waning Fortnight	Tithis
East	01	16	West	Pratipad
North	02	17	North-West	Dvitiya
South-East	03	18	North-East	Tritiya
South-West	04	19	Sky Travel	Chaturthi
South	05	20	Earth Travel	Panchami
West	06	21	East	Shasti
North-West	07	22	North	Saptami
North-East	08	23	South-East	Ashtami
Sky Travel	09	24	South-West	Navami
Earth Travel	10	25	South	Dasami
East	11	26	West	Ekadasi
North	12	27	North-West	Dvadasi
South-East	13	28	North-East	Trayodasi
South-West	14	29	Sky Travel	Chaturdasi
South	15	30	Earth Travel	Purnima/Amavasya

Lunars Days for Travel

Waxing Fortnight	Tibetan		Waning Fortnight	Tithis
Not Good	01	16	Not Good	Pratipad
Good to Go	02	17	Good to Go	Dvitiya
Good to Go	03	18	Good to Go	Tritiya
Not Good	04	19	Not Good	Chaturthi
Good to Go	05	20	Good to Go	Panchami
Not Good	06	21	Not Good	Shasti
Good to Go	07	22	Good to Go	Saptami
Not Good	08	23	Not Good	Ashtami
Not Good	09	24	Not Good	Navami
Good to Go	10	25	Good to Go	Dasami
Good to Go	11	26	Good to Go	Ekadasi
Not Good	12	27	Not Good	Dvadasi
Good to Go	13	28	Good to Go	Trayodasi
Not Good	14	29	Not Good	Chaturdasi
Not Good	15	30	Not Good	Purnima/Amavasya

Installing a Diety (Based on Odd and Even, so Take Note) Also: Building a House

Waxing	Tibetan		Waning	Tithis
Good	01	16	Good	Pratipad
Good	02	17	Good	Dvitiya
Good	03	18	Good	Tritiya
	04	19		Chaturthi
Good	05	20	Good	Panchami
Good	06	21	Good	Shasti
Good	07	22	Good	Saptami
	08	23		Ashtami
	09	24		Navami
Good	10	25	Good	Dasami
Good	11	26	Good	Ekadasi
	12	27		Dvadasi
Good	13	28	Good	Trayodasi
	14	29		Chaturdasi
Good	15	30	Good	Purnima/Amavasya

Opening Ceremony

Waxing	Tibetan		Waning	Tithis
	01	16	Good	Pratipad
Good	02	17		Dvitiya
Good	03	18		Tritiya
	04	19		Chaturthi
Good	05	20		Panchami
	06	21		Shasti
Good	07	22		Saptami
	08	23		Ashtami
	09	24		Navami
Good	10	25		Dasami
Good	11	26		Ekadasi
	12	27		Dvadasi
Good	13	28		Trayodasi
	14	29		Chaturdasi
	15	30		Purnima/Amavasya

Blind Tithis (based on the Ekadasi of the Dark Fortnight)

Waxing Fortnight	Tibetan		Waning Fortnight	Tithis
Blind/Destruct	01	16	1-Eye/No Good	Pratipad
Blind/Destruct	02	17	1-Eye/No Good	Dvitiya
Blind/Destruct	03	18	2-Eye/Success	Tritiya
Blind/Destruct	04	19	2-Eye/Success	Chaturthi
Blind/Destruct	05	20	2-Eye/Success	Panchami
1-Eye/No Good	06	21	2-Eye/Success	Shasti
1-Eye/No Good	07	22	2-Eye/Success	Saptami
1-Eye/No Good	08	23	2-Eye/Success	Ashtami
2-Eye/Success	09	24	1-Eye/No Good	Navami
2-Eye/Success	10	25	1-Eye/No Good	Dasami
2-Eye/Success	11	26	1-Eye/No Good	Ekadasi
2-Eye/Success	12	27	Blind/Destruct	Dvadasi
2-Eye/Success	13	28	Blind/Destruct	Trayodasi
2-Eye/Success	14	29	Blind/Destruct	Chaturdasi
1-Eye/No Good	15	30	Blind/Destruct	Purnima/Amavasya

Indian Descriptions of Tithis

Tibetan System & Name		Tithi Descriptions
01 Pratipada Virtuous, Good worker, clean, Helpful.	16	Birth in this tithi gives knowledge, devotion, and capability in architecture and sculpture. It makes one intelligent and gives an interest in mantras. The person will lead a virtuous life.
02 Dvitiya Abundance. Active, likes animals, wealthy, Good Provider	17	Birth in this tithi is said to make one kind hearted and respected for their courage. They have good reputations, are broad minded, and will defeat their opponents. The person is wealthy and also gains fame.
03 Tritiya Good character, not courageous, talkative, weak constitution	18	Birth in this tithi is said to make one kind hearted, proud, and a good writer. They tend to gain financial status and take interest in the affairs of their relatives and friends. The person is wealthy but may be very timid.
04 Chaturthi Ambitious, likes travel, vital, good for medicine, knows sacred texts	19	Birth in this tithi is said to make the person gullible and sometimes cruel. They may also become attached to wandering, and are said to have scriptural knowledge. Their bodies may become bulky and they tend to have numerous worries.
05 Panchami Religious, science & philosophy, nervous, lean; lustful	20	Birth in this tithi is said to make one wealthy and helpful to others. They are also good looking and enjoy dressing up. The person is said to be devoted to the study of sacred scriptures and other sciences. Their bodies tend to be lean and they may become restless.
06 Shasti Intelligent, like a little king, has wisdom, short temper, sickly.	21	Birth in this tithi is said to give a strong and healthy body. The person is devoted, clever, and picks up good qualities in life. However, they may also have agitated natures and are quick to

		anger. They also may possess servants.
07 Saptami Executive type, strong voice, dominating, powerful	22	Birth in this tithi is said to make one powerful, but possible sickly, and sometimes gives the person enjoyment in committing cruel actions. They may also have a weakness for sex.
08 Ashtami Passionate, lecherous, however: loves marriage and family	23	Birth in this tithi is said to make one valorous, but possibly also sadistic. They are said to be independent thinkers but tend to be quick tempered. They are also good looking and absorbed in their family and work.
09 Navami Charming, Quarrelsome, Lustful, not domestic, socially well-known. Not so good for marriage/family	24	Birth in this tithi is said to make the person angry and one who tends to harms others. They are preoccupied with their own interests and may keep the company of thieves. The profession will tend to be of an inferior nature. They may also have an interest in hymns. Some writers say birth in this tithi makes the person charming.
10 Dashami Virtue, Religious, loves children and marriage; talkative; wealthy	25	Birth in this tithi is said to make the person calm and happy under all circumstances. But they tend to have an interest in females other than their own wives. They also do not get along with their relatives.
11 Ekadasi Religious, Wealthy, likes subordinates	26	Birth in this tithi is said to give the person an interest in religious rituals, and they tend to perform virtuous deeds. They also are good looking, pure in heart, and are kind to wise men.
12 Dvadasi Bright; clean and wholesome; charitable; likes study and writing. Wealthy. Liberal	27	Birth in this tithi is said to give the person devotion to God, and will make them pure in heart. They are generally respected and liked by all. They are also wealthy, clean, and will tend to help others.
13 Trayodasi	28	Birth in this tithi is said to

Vital, avaricious, grasping; often wealthy; money lender		make the person good looking, truthful, but weak and a bit oversexed. Although wealthy, they may also become covetous.
14 Chaturdasi Hot-tempered, passionate, likes opposite sex; likes and covets wealth and society	29	Birth in this tithi is said to give a strong personality. They will have enemies throughout their life, and if a man, they will be disliked by women. They prefer having people around them who will obey their every command. They may also be oversexed.
15 Purnima Wealthy, cheerful, uphold family tradition. Amavasya	15 30	?Full Moon: Birth in this tithi is said to give a pleasant personality and a good intellect. They are educated, kind hearted, wealthy, and are said to have knowledge of ancient literature. ?New Moon: Birth in this tithi is said to give devotion of a high order, but the person may have a weak constitution and are generally unhealthy. They may also experience poverty and are said to have a dislike toward animals.

Indian Descriptions of Titihis

Tibet System		Type
01	16	Virtuous, Good worker, clean, Helpful.
02	17	Abundance. Active, likes animals, wealthy, Good Provider
03	18	Good character, not courageous, talkative, weak constitution
04	19	Ambitious, likes travel, vital, good for medicine, knows sacred texts
05	20	Religious, science & philosophy, nervous, lean; lustful
06	21	Intelligent, like a little king, has wisdom, short temper, sickly
07	22	Executive type, strong voice, dominating, powerful
08	23	Passionate, lecherous, however: loves marriage and family
09	24	Charming, Quarrelsome, Lustful, not domestic, socially well-known. Not so good for marriage/family
10	25	Virtue, Religious, loves children and marriage; talkative; Wealthy
11	26	Religious, Wealthy, likes subordinates
12	27	Bright; clean and wholesome; charitable; likes study and writing. Wealthy. Liberal
13	28	Vital, avaricious, grasping; often wealthy; money lender
14	29	Hot-tempered, passionate, likes opposite sex; likes and covets wealth and society
15	30	Wealthy, cheerful, uphold family tradition.

Based on John Reynold's Calendar

Waxing Fortnight	Tibet		Waning Fortnight
	01	16	Barren. Many events will not occur. Neither good nor bad for building, meditation practice and certain ceremonies. Nothing should be undertaken between midnight and 3 A.M.
<p>Good for making offerings, requests of high dignitaries, taking vows, religious rituals, and in general, obtaining something that is desired.</p> <p>Generally good for activities such as marriages, large purchases, collections, teaching, initiation, blessings, building and ceremonies in general.</p>	02	17	Days of quickness, clarity, skill, and cleverness; indicative of success in competitions.
<p>Good for making offerings, requests of high dignitaries, taking vows, religious rituals, and in general, obtaining something that is desired.</p> <p>Barren. Many events will not occur. Neither good nor bad for building, meditation practice and certain ceremonies. Nothing should be undertaken between midnight and 3 A.M.</p>	03	18	Very bad reaction days; unethical activities will succeed, moral action will not.
Excellent days for firm, strong actions; good for beginning construction or for obtaining high office.	04	19	Very bad reaction days; unethical activities will succeed, moral action will not.
Days of quickness, clarity, skill, and cleverness;	05	20	Generally good for activities such as

indicative of success in competitions.			marriages, large purchases, collections, teaching, initiation, blessings, building and ceremonies in general.
Very bad reaction days; unethical activities will succeed, moral action will not.	06	21	Excellent days for firm, strong actions; good for beginning construction or for obtaining high office.
	07	22	
	08	23	
Very bad reaction days; unethical activities will succeed, moral action will not.	09	24	Excellent days for firm, strong actions; good for beginning construction or for obtaining high office.
Generally good for activities such as marriages, large purchases, collections, teaching, initiation, blessings, building and ceremonies in general.	10	25	Generally good for activities such as marriages, large purchases, collections, teaching, initiation, blessings, building and ceremonies in general.
Generally good for activities such as marriages, large purchases, collections, teaching, initiation, blessings, building and ceremonies in general.	11	26	Days of quickness, clarity, skill, and cleverness; indicative of success in competitions.
Excellent days for firm, strong actions; good for beginning construction or for obtaining high office.	12	27	Good for making offerings, requests of high dignitaries, taking vows, religious rituals, and in general, obtaining something that is desired.
	13	28	
Days of quickness, clarity, skill, and cleverness; indicative of success in competitions.	14	29	
	15	30	

From John Reynold's Calendar -- Lunar Days for Each Sign

Zodiac	Foundation	Power	Success	Obstacle	Disturbance	Enemy
Mouse	20	6	3	26	3	12
Ox	17	14	12	12	18	5
Tiger	5	27	9	14	12	3
Hare	11	27	12	26	25	18
Dragon	3	12	17	8	9	11
Snake	13	12	6	8	9	6
Horse	17	12	6	20	5	27
Sheep	8	1	2	20	5	27
Monkey	8	1	2	9	10	17
Bird	14	7	25	3	11	24
Dog	9	27	5	11	3	12
Pig	2	8	11	26	3	12

Favorable Days: (Foundation, Power, and Success)

Unfavorable: (Obstacle, Disturbance, and Enemy)

DAILY Descriptions of Tithis

Indian System & Name		Tithi Descriptions
01 Pratipada Virtuous, Good worker, clean, Helpful.	16	This lunar day is said to be favorable for most activities, including performing rituals and religious festivals, in general, and taking initiations. Travel is to be avoided, and one has to be careful of the company you keep. Overall, very serious, lacking simple enjoyment, and there may be some disgrace or scandal
02 Dvitiya Abundance. Active, likes animals, wealthy, Good Provider	17	This is a good lunar day for laying foundations and building things, in general. Also good for marriages, initiation, rituals, and religious ceremonies. This is good for giving and making offerings, resolutions, and spiritual practice of all kinds. But in all this, it is said that very little comes of any activity, and the result is generally unproductive. However, there is success from traveling on this day. May be lacking in friends, love, and in affection, and may like spouses other than their own. There is a lack of pure virtue and cleanliness.
03 Tritiya	18	This lunar day is good for cutting the hair and fingernails, and anything

Good character, not couragous, talkative, weak constitution		related to caring for the body, beauty, and health. Good for undertaking projects and building things. May lack motivation and be lazy and, in general, restless. Wealth is obtained and the direction north-east is favored.
04 Chaturthi Ambitious, likes travel, vital, good for medicine, knows sacred texts	19	Very competitive, and fierce about taking on a challenge and removing whatever obstructs. Enjoyment of food, drink, and sex. Often rich, educated, and generous, but with a cruel streak. The favorable direction is the West, but travel is to be avoided, and, if taken, may bring the fear of death. This is not good for undertaking construction or new projects.
05 Panchami Religious, science & philosophy, nervous, lean; lustful	20	A lunar day of excellent qualities, education, and obtaining wealth. Very good for helping and giving to others, but not likely to receive the same in return. A successful day for the vocation and victory, in general, and travel in any direction is favorable. Also favorable for the study of sacred texts, science, and philosophy. Kind hearted.
06 Shasti Intelligent, like a little king, has wisdom, short temper, sickly.	21	Efforts undertaken on this day, new projects, etc. will bring moderate success. This is not a day for travel, and doing so may bring losses. A day of some bombast, perhaps arguments, and egotism, in general, and a yearning to be in the spotlight.
07 Saptami Executive type, strong voice, dominating, powerful	22	A very auspicious day for building and purchasing things, and undertaking new projects. Traveling on this day is also very favorable. Good for obtaining wealth and especially fortunate with children. Good for business and exchange of all kinds. The favorable direction is South. Friendly nature. Likes to take charge.
08 Ashtami Passionate, lecherous, however: loves marriage and family	23	This is not a good lunar day to undertake new projects and for construction, in general. However, very good for obtaining wealth, increasing resources, health and healing, and honing expertise in the chosen field. Love for marriage and family. Sensuality is strong. Interest in religion and truth. The favorable direction is the South-East, but travel

		in any direction in this lunar day may bring illness
09 Navami Charming, Quarrelsome, Lustfull, not domestic, socially well-known. Not so good for marriage/family	24	Travel during this lunar day is not good, and it is said the person may not return. Good for all business and exchange, and taking charge and being the boss. Constructive efforts and new projects produce only moderate gains. In general, this lunar day is aggressive, and anger is never far. Enjoyment of children, the opposite sex, and education is favored. Also worship.
10 Dashami Virtue, Religious, loves children and marriage; talkative; wealthy	25	This is an excellent day for travel and doing so may result in gains. In general, this lunar day is happy and good for relationships. Excellent for undertaking new projects and construction, in general. There is a good sense of right and wrong, although the tone may be somewhat serious. The favorable direction is the North-West and this day is good for speaking.
11 Ekadasi Religious, Wealthy, likes subordinates	26	A very auspicious day for travel, with good results. A day that produces fame and honor from society, but not good for undertaking new projects or construction. The direction North is favorable. Wealth is very good and marriages and children are favored. Intelligent and pure of mind. Very good for religious practice.
12 Dvadasi Bright; clean and wholesome; charitable; likes study and writing. Wealthy. Liberal	27	A good lunar day to undertake new projects and for construction, in general. Not a good day for traveling, and doing so may result in the loss of wealth. Very favorable for study and learning. Somewhat restless, and the mind may wander.
13 Trayodasi Vital, avaricious, grasping; often wealthy; money lender	28	Travel on this lunar day is said to be favorable for making friends and creating alliances. A good day for undertaking new projects and beginning construction, as well as education. Produces kindness, charity, and hospitality. Good for making friends, pleasures, and enjoyment of all kinds.
14 Chaturdasi Hot-tempered,	29	No travel is to be undertaken on this day. The direction East is favorable.

passionate, likes opposite sex; likes and covets wealth and society		Starting new projects and construction in general is not favored, and the day is somewhat aggressive, even bold and daring. Honor from society may come. Wealth is favored and religious activities. Hot temper.
15 Purnima Wealthy, cheerful, uphold family tradition.	15	Full Moon Travel is forbidden on this lunar day. Good for invoking the ancestors and religious practice and ceremonies. Good for wealth and wisdom, and rightful actions. New projects and construction should not be undertaken. Fondness for food and the partners of others.
Amavasya	30	New Moon Travel is forbidden on this lunar day. Good for invoking the ancestors and religious practice and ceremonies. New projects and construction should not be undertaken. The direction to the South-West is favored. There may be mental and physical disturbances. A tendency toward cruelty.

TITHIES AND KARANAS

01		000-006		D		Kintughna		X		Venus		Increasing
01		006-012		D		Bava				Venus		Increasing
02		012-018				Balava				Mercury		Auspicious
02		018-024				kaulava				Mercury		Auspicious
03		024-030				Taitila				Mars		Strong
03		030-036				Gara				Mars		Strong
04		036-042		X		Vanija				Saturn		Cruel
04		042-048		X		Vishti		X		Saturn		Cruel
05		048-054				Bava				Jupiter		Prosperous
05		054-060				Balava				Jupiter		Prosperous
06		060-066		X		Kaulava				Venus		Glorious
06		066-072		X		Taitila				Venus		Glorious
07		072-078				Gara				Mercury		Friendly
07		078-084				Vanija				Mercury		Friendly
08		084-090		X		Vishti		X		Mars		Conflictual
08		090-096		X		Bava				Mars		Conflictual
09		096-102		X		Balava				Saturn		Pierce
09		102-108		X		Kaulava				Saturn		Pierce
10		108-114				Taitila				Jupiter		Gentle
10		114-120				Gara				Jupiter		Gentle
11		120-126				Vanija				Venus		Blissful
11		126-132				Vishti		X		Venus		Blissful
12		132-138		X		Bava				Mercury		Glorious
12		138-144		X		Balava				Mercury		Glorious

13		144-150				Kaulava				Mars		Victorious
13		150-156				Taitila				Mars		Victorious
14		156-162		X		Gara				Saturn		Fierce
14		163-168		X		Vanija				Saturn		Fierce
15		168-174		X		Vishti		X		Jupiter		Gentle
15		174-180		X		Bava				Jupiter		Gentle
16		180-186				Balava				Venus		Increasing
16		186-192				Kaulava				Venus		Increasing
17		192-198				Taitila				Mercury		Auspicious
17		198-204				Gara				Mercury		Auspicious
18		204-210				Vanija				Mars		Strong
18		210-216				Vishti		X		Mars		Strong
19		216-222		X		Bava				Saturn		Cruel
19		222-228		X		Balava				Saturn		Cruel
20		228-234				Laulava				Jupiter		Prosperous
20		234-240				Taitila				Jupiter		Prosperous
21		240-246		X		Gara				Venus		Glorious
21		246-252		X		Vanija				Venus		Glorious
22		252-258				Vishti		X		Mercury		Friendly
22		258-264				Bava				Mercury		Friendly
23		264-270		X		Balava				Mars		Conflictual
23		270-276		X		Kaulava				Mars		Conflictual
24		276-282		X		Taitila				Saturn		Pierce
24		282-288		X		Gara				Saturn		Pierce
25		288-294				Vanija				Jupiter		Gentle
25		294-300				Vishti		X		Jupiter		Gentle
26		300-306		D		Bava				Venus		Blissful
26		306-312		D		Balava				Venus		Blissful
27		312-318		XD		Kaulava				Mercury		Glorious
27		218-324		XD		Taitila				Mercury		Glorious
28		324-330		D		Gara				Mars		Victorious
28		330-336		D		Vanija				Mars		Victorious
29		336-342		XD		Vishti		X		Saturn		Fierce
29		342-348		XD		Sakuni		X		Saturn		Fierce
30		348-354		XD		Chatushpada		X		Jupiter		Ancestral
30		354-360		XD		Naga		X		Jupiter		Ancestral