Mahāmudrā Lineage Prayer

DOR JÉ CHANG CHEN TÉLO NARO DANG
Great Vajradhara, Tilopa, Naropa,

DÜ SUM SHÉ JA KÜN KHYEN KAR MA PA
Knower of the three times, omniscient Karmapa,

MAR PA MI LA CHÖ JE GAM PO PA
Marpa, Milarepa, Lord of the Dharma, Gampopa,

CHÉ ZHI CHUNG GYE GYÜ PA DZIN NAM DANG
Lineage holders of the four great and eight lesser schools:
Drikung, Taklung, Tsalpa, glorious Drukpa and others,

Unrivaled protectors of beings, the Dakpo Kagyü,

I supplicate you, the Kagyü lamas; I hold your lineage.

Grant your blessing that I may follow your tradition and example.

As is taught, non-attachment is the foot of meditation.

And is not attached to food and wealth,

To the meditator who abandons ties to this life,

Grant your blessings,
That attachment to ownership and honor cease.
As is taught, devotion is the head of meditation.

To the meditator who always turns to him,

The lama opens the door to the profound oral teachings.

Grant your blessing,
That uncontrived devotion be born within.

As is taught, unwavering attention is the body of meditation.

Whatever arises is the fresh nature of thought – the essence of realization.

To the meditator who simply rests, without altering the present,

Grant your blessings that meditation
Is free from intellectualization.
As is taught, the essence of thought is dharmakaya.

Though it is nothing whatsoever, yet everything arises from it.

To the meditator who allows the play of the mind To arise unobstructed,

Grant your blessings that the inseparability of samsara and nirvana be realized.

Through all my births, may I not be separated

From the perfect Lama and so enjoy the glory of the dharma.

May I completely accomplish the qualities of the path and stages,

And quickly attain the state of Vajradhara.
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